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CONFIRMATION NO. 4091

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|--|---|--|---|---------------------------------------|---------------------------|--------------------------------|
| SERIAL NUMBER 10/637,202 | FILING OR 371(c) DATE 08/08/2003 RULE | CLASS 340 | GROUP ART UNIT 2612 | ATTORNEY DOCKET NO. C4-1199 | | |
| APPLICANTS Dennis L. Hogan, Lighthouse Point, FL; | | | | | | |
| ** CONTINUING DATA ***** None AL | | | | | | |
| ** FOREIGN APPLICATIONS ***** None AL | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/06/2003 | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____ | STATE OR COUNTRY FL | SHEETS DRAWING 36 | TOTAL CLAIMS 49 | INDEPENDENT CLAIMS 6 |
| ADDRESS 26799 | | | | | | |
| TITLE Hard security tag and detaching device | | | | | | |
| FILING FEE RECEIVED 1524 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | | |